

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate <i>Daniel D. David McCarty</i> <i>3055 Childers, St.</i> <i>Greensboro LA 71035</i></p>	<p>2. Office Sought (include title of office as well as parish, city, ward or other election district.) <i>Police Juvenile</i> <i>Caldwell Parish</i> <i>Ward 6</i></p>	<p>OFFICE USE ONLY <i>Amendment</i> <i>10-P 10/03</i> <i>306449</i></p>
<p>3. Date of Primary <i>Oct 4, 2003</i></p>		
<p>This report covers from <i>August 22, 2003</i> through <i>Sept 14, 2003</i></p>		
<p>4. Type of Report</p> <p><input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day after general <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input checked="" type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input checked="" type="checkbox"/> Amendment to prior report</p>		
<p>5. FINAL REPORT IF: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unreported</p>		
<p>6. Name and Address of Financial Institution (You are required to list by one or more banks, savings and loan associations, or money market mutual funds to the beneficiary of all campaign funds.)</p>	<p>7. Full Name and Address of Treasurer</p>	
<p>8. Name of Person Preparing Report <i>Daniel D. David McCarty</i></p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedule to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>The <i>12</i> day of <i>November</i>, 2003</p> <p><i>Daniel D. David McCarty</i> 38-145-7181 Daytime Telephone</p> <p>(To be signed by Candidate only if report by principal campaign committee)</p>		<p>9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairman, and subsidiary committees. If any (use additional sheets if necessary).</p>

Signature of Treasurer _____ Daytime Telephone _____

AMENDMENT ATTACHED
AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Daniel W. McCarty
3055 Childress Rd
Bryson, LA 71435

2. Office Sought (includes title of office as well as parish, city, town and/or election district.)

Police Captain
Asst to
Caldwell Parish

OFFICE USE ONLY

10-P 10/03
9/23

0306449

3. Date of Primary

October 4, 2003

This report covers from

August 26

through

Sept 29 2003

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT is:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Homeland Bank
 Hwy 165 S
 Columbia La 71418

7. Full Name and Address of Treasurer

SCANNED

SEP 26 2003

By: DA

8. Name of Person Preparing Report

Daniel McCarty

Daytime Telephone

318-495-3033

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of September

Daniel McCarty
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-644-7981
Daytime Telephone

Signature of Treasurer

Daytime Telephone

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<i>Daniel W. "Dan" McCarry</i>	<i>September 1 2003</i>	<i>\$ 202.50</i>	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
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POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		TOTAL (complete only on last page of this schedule)	

Form 100, Use Back Page for 2003

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
<i>Caldwell Watidman PO Box 1269 Hwy 165 S Columbia LA 71418</i>	<i>9-9-03</i>	<i>advertising</i>	<i>202.50</i>
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			<i>202.50</i>